

## H. Res. \_\_

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### **H.R. 3922 - Community Health And Medical Professionals Improve Our Nation Act of 2017**

1. Closed rule.
2. Provides one hour of debate equally divided and controlled by the chair and ranking minority member of the Committee on Energy and Commerce.
3. Waives all points of order against consideration of the bill.
4. Provides that the amendment printed in part A of the Rules Committee report, modified by the amendment printed in part B of the Rules Committee report, shall be considered as adopted and the bill, as amended, shall be considered as read.
5. Waives all points of order against provisions in the bill, as amended.
6. Provides one motion to recommit with or without instructions.

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### **RESOLUTION**

*Resolved*, That upon adoption of this resolution it shall be in order to consider in the House the bill (H.R. 3922) to extend funding for certain public health programs, and for other purposes. All points of order against consideration of the bill are waived. In lieu of the amendment in the nature of a substitute recommended by the Committee on Energy and Commerce now printed in the bill, the amendment printed in part A of the report of the Committee on Rules accompanying this resolution, modified by the amendment printed in part B of that report, shall be considered as adopted. The bill, as amended, shall be considered as read. All points of order against provisions in the bill, as amended, are waived. The previous question shall be considered as ordered on the bill, as amended, and on any further amendment thereto, to final passage without intervening motion except: (1) one hour of debate equally divided and controlled by the chair and ranking minority member of the

Committee on Energy and Commerce; and (2) one motion to recommit with or without instructions.

**SUMMARY OF AMENDMENT IN PART A PROPOSED TO BE CONSIDERED AS ADOPTED**

<b>Sponsor</b>	<b># Description</b>
<b>Walden (OR)</b>	#1 Reauthorizes the CHIP program and extend various public health programs.

**SUMMARY OF AMENDMENT IN PART B PROPOSED TO BE CONSIDERED AS ADOPTED**

(summaries derived from information provided by sponsors)

<b>Sponsor</b>	<b># Description</b>
<b>Walden (OR)</b>	#5 Relating to the Prevention and Public Health Fund, and adjustments to Medicare Part B and Part D premium subsidies for higher income individuals.